	Case 3:11-cv-00/17-LRH-WGC Document 153 Filed 03/07/14 Page 1 of 2
1	
2	
3	
4	
5	
6	UNITED STATES DISTRICT COURT
7	DISTRICT OF NEVADA
8	****
9	RICKIE L. HILL,
1011	Plaintiff,) 3:11-cv-00717-LRH-WGC
12	v.)) <u>ORDER</u> RENE BAKER, et al.,)
13	Defendants.
14)
15	Before this Court is the Report and Recommendation of U.S. Magistrate Judge William G.
16	Cobb (#147¹) entered on January 13, 2014, recommending denying Defendants' Motion for Summary
17	Judgment (#74) filed on May 17, 2013, and denying Plaintiff's Cross-Motion for Summary Judgment
18	(#86) filed on June 14, 2013. Plaintiff filed his Objections to Report and Recommendation of U.S.
19	Magistrate Judge (#148) on January 30, 2014, and Defendants filed their Response to Plaintiff's
20	Objections to Report and Recommendation of U.S. Magistrate Judge (#149) on February 13, 2014.
21	This action was referred to the Magistrate Judge pursuant to 28 U.S.C. § 636(b)(1) and Local Rule 1B
22	1-4 of the Rules of Practice of the United States District Court for the District of Nevada.
23	The Court has conducted its <i>de novo</i> review in this case, has fully considered the objections of
24	the Plaintiff, the response of Defendants, the pleadings and memoranda of the parties and other relevant
25	matters of record pursuant to 28 U.S.C. § 636 (b) (1) (B) and Local Rule IB 3-2. The Court
26	¹ Refers to court's docket number.

1	determines that the Magistrate Judge's Report and Recommendation (#147) entered on January 13,
2	2014, should be adopted and accepted.
3	IT IS THEREFORE ORDERED that the Magistrate Judge's Report and Recommendation
4	(#147) entered on January, 13, 2014, is adopted and accepted, and Defendants' Motion for Summary
5	Judgment (#74) is DENIED.
6	IT IS FURTHER ORDERED that Plaintiff's Cross-Motion for Summary Judgment (#86) is
7	DENIED.
8	IT IS FURTHER ORDERED that the parties shall submit their proposed joint pretrial order
9	pursuant to Local Court Rules 16-3 and 16-4 within forty-five (45) days of the entry of this order.
10	
11	IT IS SO ORDERED.
12	DATED this 7th day of March, 2014.
13	Mahr
14 15	LARRY R. HICKS UNITED STATES DISTRICT JUDGE
16	UNITED STATES DISTRICT JUDGE
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	